A. INTRODUCTION.	Reflection Questions
The <b>context</b> of the text: James uses Leviticus 19:12-18 as the backbone of today's text.	
The aim of the text: to fulfil the royal law in Leviticus 19:18, "You shall love your neighbor as yourself."	
<ul> <li>Who is James speaking to? Most arguably the rich unbelievers. James brings four charges against these greedy rich. Today, we will discover three aspects of greed.</li> </ul>	
B. TEXT'S OUTLINE.	
1. Greed leads to misery (vv.1-3)	
■ The #1 charge: the hoarding of wealth.	What is the eternal value of my ill-possessed  wealth compared to the coming judgment?
<ul> <li>Misery is coming upon you because you have sinfully sought your own pleasure and have rejected God's ways.</li> </ul>	wealth compared to the coming judgment?
2. Greed is seen by God (v.4)	
<ul> <li>The #2 charge: The rich were cheaters.</li> <li>The poor workers were exploited by heartless and exploitative bosses,</li> <li>first with un fair and low wages, and now their</li> </ul>	How do I respond to the cries of those whom I have wronged or neglected, knowing that God hears their suffering and will hold me accountable?
wage were withheld.  3. Greed is self-deceiving (vv.5-6).	
<ul> <li>The #3 and #4 charges:</li> <li>They spent their wealth in self-indulgent living.</li> <li>They abuse their wealth, influence, and power to bring about injustice and death.</li> <li>The irony of the rich, who believe in luxury, is</li> </ul>	Do my life and possessions enhance or diminish the lives of the poor, and am I prioritizing heaven over worldly wealth?
actually preparing their hearts for God's judgment, referred to as "a day of slaughter."	
C. CONCLUSION.	
Two practical lessons we can apply in our lives.	
<ul><li>1. Be Rich for God.</li><li>Desire heavenly riches.</li></ul>	Where are my treasures?
<ul><li>2. Money must be treated as a means and never as an end unto itself.</li><li>Be generous!</li></ul>	Will my money bear fruit for God's benefit and glory?